

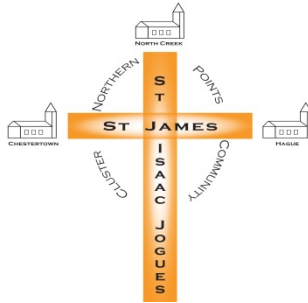
Northern Points Cluster Bulletin

Rev. John O'Kane, Pastor of the Parishes of St. James & St. Isaac Jogues
Barbara Carlozzi, Pastoral Associate of Parish Life
26th Sunday in Ordinary Time, September 26, 2021

Parish of St. Isaac Jogues

PO Box 471, 86 Riverside Dr.
Chestertown, NY 12817
Office 518-824-1176
Rectory 518-494-2617
9790 Graphite Mtn. Rd.
Hague, NY 12836

86 Riverside Dr.
Chestertown, NY 12817



St. James Church

237 Main St.
North Creek, NY 12853
Office: PO Box 471
Chestertown, NY 12817
Office: 518-824-1176

Northern Points Cluster Website: northernpointscluster.weebly.com
northernpointscluster@gmail.com (e-mail) Fax: 518-953-1688

ESTATE PLANNING

Please consider continuing your support of your Churches,
Parish of St. Isaac Jogues or St. James Church, in your estate plan.
Your generosity will be remembered annually in our Book of Life.
Mass at one of our Sister churches? Please designate your offertory for your own parish.

Mass Schedule

4:00 pm, Saturday Vigil, St. James Church, North Creek
5:30 pm, Saturday Vigil, St. Isaac Jogues, Chestertown
9:00 am, Sunday, St. Isaac Jogues, Chestertown

Daily Mass

Wednesday's at 10:00 am

Sacrament of Reconciliation

By appointment

Hospital Visits

Please contact Fr. John if a parishioner is hospitalized or in a nursing home

Preparation for Baptism and Marriage

Please call Fr. John at 518-824-1181

"IF YOUR HAND CAUSES YOU TO SIN, CUT IT OFF.

IT IS BETTER FOR YOU TO ENTER INTO LIFE MAIMED, THAN WITH TWO HANDS TO GO IN GEHENNA."

Today's gospel contains harsh teachings. We don't read the words of this gospel literally, but rather look for the meaning Jesus wishes to convey. The hand, foot, and eye are all singled out as possible agents of sin. We are given these tools to help build the kingdom of God, yet at times we use them for purposes that go against God's plan, such as stealing, looking upon another with envy or contempt, or causing bodily harm to others. Jesus seems to be inviting us to consider what situations or possessions tempt us toward sin in our everyday lives. Are there ways that we might remove these events or items from our lives so as to live in greater freedom and holiness? Copyright Living Liturgy 2021

